

STATE OF MISSISSIPPI  
COUNTY OF Desoto

BK0385PG0515

Indexing Instructions: SE 1/4, SEC 12 T-2-S R-8-W  
Line/Project Identification: CEA No. 349020 FCA No. 360.2  
Tax Area 362351 WR No. 30008049828

STATE MS - DESOTO CO.  
FILED

JAN 11 1 40 PM '01

**RIGHT-OF-WAY INSTRUMENT  
ENTERGY MISSISSIPPI, INC.**

BK 385 5/5  
KNOW ALL MEN BY THESE PRESENTS THAT: Church Rd Joint Venture Group,

Grantor(s), acting individually, and for, and on behalf of, my/our heirs, successors, assigns and any other person claiming the ownership to the property hereinafter described, collectively "Grantor", for and in consideration of One Dollar, in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, assign, convey unto and warrant and defend Entergy Mississippi, Inc., and its successors and assigns, collectively "Grantee", a right-of-way, servitude and easement 10 feet in width for the location, construction, reconstruction, improvements, repairs, operation, inspection, patrol, replacement and maintenance of electric power and communication facilities, or the removal thereof, now or in the future, including, but not necessarily limited to, poles, cross arms, insulators, wires, cables, conduits, hardware, transformers, switches, guy wires, anchors and other equipment, structures, material and appurtenances, now or hereafter used, useful or desired in connection therewith by Grantee over, across, under or on that land of Grantor in the County of Desoto, State of Mississippi described as follows, to-wit:

*A certain parcel of land lying and being situated in the SE 1/4 of Section 12, Township 2 South, Range 8 West, Desoto County, Mississippi, as shown on Exhibit "A" attached hereto and made a part hereof.*

All grading will be completed by developer (Grantor) in areas where Grantee's underground cables are to be installed prior to installation of such facilities. Any lowering, relocating, or adjusting of underground facilities made necessary by actions of the Grantor or subsequent purchasers will be at the expense of such grantor or subsequent purchaser.

together with the right of ingress and egress to and from said right-of-way across the adjoining land of the Grantor and the right to attach wires and cables of any other party to Grantee's facilities, and the right to install guy wires, anchors, and anchor assemblies beyond the limits of said right-of-way.

Unless otherwise herein specifically provided, the centerline of the electric power and communication lines initially constructed on this right-of-way shall be the center line of said right-of-way.

Grantee shall have the full and continuing right to clear and keep clear vegetation within or growing into said right-of-way and the further right to remove or modify from time to time trees, limbs, and/or vegetation outside the said right of way which Grantee considers a hazard to any of its electric power or communications facilities or a hazard to the rendering of adequate and dependable service to Grantor or any of Grantee's customers, by use of a variety of methods used in the vegetation management industry.

Grantor shall not construct or permit the construction of any structure, obstruction or other hazard within the said right-of-way, including but not limited to, house, barn, garage, shed, pond, pool or well, excepting only Grantor's fence(s) and Grantee's facilities. Grantor shall not construct or permit the construction of any buildings or other structures on land adjoining said right-of-way in violation of the minimum clearances from the lines and facilities of Grantee, as provided in the National Electrical Safety Code.

IN WITNESS WHEREOF, Grantor has executed this Right-of-Way Instrument on this 11<sup>th</sup> day of Sept., 2000 Church Road Joint Venture

WITNESSES:

Misty Bantlett  
Julie Kannon

GRANTOR:

By: Dudley Mitchell  
Dudley Mitchell, Chief Manager

**CORPORATE ACKNOWLEDGMENT**

STATE OF TENNESSEE  
COUNTY OF Shelby

Personally appeared before me, the undersigned authority in and for the said county and state, on this 11<sup>th</sup> day of September, 2000, within my jurisdiction, the within named Dudley Mitchell, who acknowledged that (he)(she) is Chief Manager of Mitchell Investments, LLC, a Limited Liability Company corporation, and that for and on behalf of the said corporation, and as its act and deed (he)(she) executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

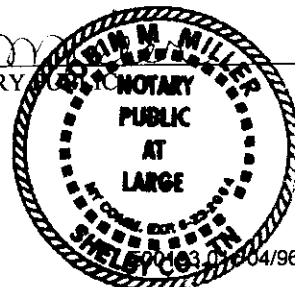
My commission expires:

6/23/04

Prepared By: Entergy Mississippi, Inc., P.O. Box 1640, Jackson, MS 39215, Telephone (601) 969-2311  
Name: Chris Gilliland Telephone: (662) 342-7585

(Rev. 04/16/96-EMI)

NOTARY



## DRB FIELD PAD

**DRB Number From Field Manual**[illegible]

**SERVICE ORDER #** \_\_\_\_\_  
**Service Order # (private light)** \_\_\_\_\_  
**SR CUCS/CUTD #** \_\_\_\_\_  
**Customer Name** \_\_\_\_\_  
**Telephone #** \_\_\_\_\_  
**Work Location Address** 4500 Airways Blvd  
Southaven  
**County/Parish** DeSoto  
**Section** 12 SE 1/4 **Township** 2S **Range** 8W

WR # 30008049828 WO # 349070  
Account # \_\_\_\_\_  
Location/Transformer # \_\_\_\_\_  
Circuit 1R07 Phase 3 Tax Area 362351  
Line Segments LP \_\_\_\_\_  
SP \_\_\_\_\_

Underground Utility Locate Required? N  
Locate #

### FIELD SKETCH

↑ Church Rd

Install:

- 3-100A FSW
- 3-15 KV Pathends
- 3-10KV Lightning Arresters
- Fuse @ 75 Amps
- SW # L2760
- DLOC# 60224
- 61019

45/5 W/ SAT

CH/6

Pm

CH/6

Pm

CH/6

Pm

Airways Blvd

Parking Lot

J.L. Hammett Industries

200,000 sq ft

755 KW

4 wire 3φ 277/480v

CH/6

Pm

Construction Trailer

College Rd

Indicate North

Customer Provided

4" PVC w/ Galvanized Steel Elbows

DLOC# 602-7261025

1,000 KVA

277/480v

12.47 KV

Pad mount

XFMR

1000:5 CT

Meters.

4-600MB

Conductors

Per phase

Private Area Lights	
Charges:	_____
Transformer	_____
Pole	_____
Conductor	_____
Light	_____
Other	_____

Requirements	
R/W	
Stake	
Tree Trim	
Tree Cut	
Contract	

Permits	
City	_____
County/Parish	_____
Highway	_____
State	_____
Federal	_____
Railroad	_____
Levee	_____

#	Map #
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Transfer	
Telephone	_____
CATV	_____
	_____